

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER**  
 THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2004

| IDENT | CLUB NBR | CLUB NAME                 | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|---------------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                           |      |      |              |              |           | NEW                | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 0750  | 005076   | BULLS GAP                 | 12 N | 1    | 06-2004      | 07-10-2004   |           |                    |          |          |           |           |               |
| 0750  | 005076   | BULLS GAP                 | 12 N | 1    | 07-2004      | 07-10-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>24</b>     |
| 0750  | 005078   | CLINTON                   | 12 N | 1    | 07-2004      | 07-30-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>15</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>15</b>     |
| 0750  | 005079   | COALFIELD                 | 12 N | 1    | 07-2004      | 07-30-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>33</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>33</b>     |
| 0750  | 005080   | FARRAGUT                  | 12 N | 1    | 07-2004      | 07-28-2004   |           |                    |          |          |           |           |               |
| 0750  | 005080   | FARRAGUT                  | 12 N | 1    | 07-2004      | 07-30-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>21</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>21</b>     |
| 0750  | 005081   | DANDRIDGE                 | 12 N | 1    | 07-2004      | 08-05-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>52</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>52</b>     |
| 0750  | 005083   | FOUNTAIN CITY             | 12 N | 1    | 07-2004      | 08-08-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>40</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>40</b>     |
| 0750  | 005085   | GREENEVILLE               | 12 N | 1    | 07-2004      | 07-31-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>37</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>37</b>     |
| 0750  | 005087   | HALLS COMMUNITY           | 12 N | 1    | 06-2004      | 07-11-2004   |           |                    |          |          | -1        | -1        |               |
|       |          |                           |      |      |              |              | <b>15</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>14</b>     |
| 0750  | 005088   | HAMBLÉN COUNTY L C        | 12 N | 1    | 07-2004      | 08-02-2004   |           |                    |          |          | -1        | -1        |               |
|       |          |                           |      |      |              |              | <b>23</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>22</b>     |
| 0750  | 005089   | HARRIMAN                  | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>31</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>31</b>     |
| 0750  | 005090   | INSKIP                    | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>9</b>  | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>9</b>      |
| 0750  | 005092   | JEFFERSON CITY            | 12 N | 1    | 07-2004      | 07-26-2004   |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>20</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>20</b>     |
| 0750  | 005093   | JOHNSON CITY              | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
| 0750  | 005093   | JOHNSON CITY              | 12 N | 9    | 07-2004      | 08-26-2004   |           |                    |          |          | -1        | -1        |               |
|       |          |                           |      |      |              |              | <b>40</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b> | <b>-1</b> | <b>39</b>     |
| 0750  | 005094   | JOHNSON CITY METROPOLITAN | 12 N |      |              |              |           |                    |          |          |           |           |               |
|       |          |                           |      |      |              |              | <b>21</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>21</b>     |
| 0750  | 005095   | JOHNSON COUNTY            | 12 N | 1    | 06-2004      | 07-08-2004   |           |                    |          |          |           |           |               |

| IDENT | CLUB NBR | CLUB NAME                  | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |          |          |           |           | TOTAL MEMBERS |
|-------|----------|----------------------------|------|------|--------------|--------------|-----------|--------------------|----------|----------|-----------|-----------|---------------|
|       |          |                            |      |      |              |              |           | NEW                | RENT     | TRANS    | DROPS     | NETCG     |               |
| 0750  | 005095   | JOHNSON COUNTY             | 12 N | 1    | 07-2004      | 07-25-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>13</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>13</b>     |
| 0750  | 005096   | KARNS                      | 12 N | 9    | 06-2004      | 07-26-2004   |           | 1                  |          |          | -9        | -8        |               |
| 0750  | 005096   | KARNS                      | 12 N | 1    | 07-2004      | 07-26-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>40</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>-9</b> | <b>-8</b> | <b>32</b>     |
| 0750  | 005097   | KINGSPORT                  | 12 N | 1    | 07-2004      | 07-25-2004   |           |                    |          |          |           |           |               |
| 0750  | 005097   | KINGSPORT                  | 12 N | 9    | 07-2004      | 08-21-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>36</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>36</b>     |
| 0750  | 005098   | KINGSTON                   | 12 N | 1    | 06-2004      | 07-13-2004   |           |                    |          |          |           |           |               |
| 0750  | 005098   | KINGSTON                   | 12 N | 1    | 07-2004      | 07-28-2004   |           | 1                  |          |          |           | 1         |               |
|       |          |                            |      |      |              |              | <b>34</b> | <b>1</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>1</b>  | <b>35</b>     |
| 0750  | 005104   | LAKE CITY                  | 12 N |      |              |              |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>24</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>24</b>     |
| 0750  | 005106   | LOUDON                     | 12 N | 1    | 07-2004      | 07-22-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>43</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>43</b>     |
| 0750  | 005107   | MARYVILLE                  | 12 N | 1    | 04-2004      | 04-29-2004   |           | 1                  |          |          |           | 1         |               |
| 0750  | 005107   | MARYVILLE                  | 12 N | 1    | 07-2004      | 07-14-2004   |           |                    |          | 6        |           | 6         |               |
| 0750  | 005107   | MARYVILLE                  | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>35</b> | <b>1</b>           | <b>0</b> | <b>6</b> | <b>0</b>  | <b>7</b>  | <b>42</b>     |
| 0750  | 005108   | MORRISTOWN WEST MORRISTOWN | 12 N | 1    | 07-2004      | 08-02-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>11</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>11</b>     |
| 0750  | 005109   | MORRISTOWN                 | 12 N | 1    | 06-2004      | 07-09-2004   |           |                    |          |          |           |           |               |
| 0750  | 005109   | MORRISTOWN                 | 12 N | 1    | 07-2004      | 08-27-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>27</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>27</b>     |
| 0750  | 005110   | MORRISTOWN CHEROKEE        | 12 N | 1    | 07-2004      | 08-05-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>19</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>19</b>     |
| 0750  | 005112   | NEWPORT                    | 12 N | 1    | 07-2004      | 08-22-2004   |           | 2                  |          |          |           | 2         |               |
|       |          |                            |      |      |              |              | <b>37</b> | <b>2</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>2</b>  | <b>39</b>     |
| 0750  | 005113   | NEW TAZEWELL               | 12 N |      |              |              |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>63</b> | <b>0</b>           | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>63</b>     |
| 0750  | 005114   | NORRIS                     | 12 N | 1    | 04-2004      | 04-29-2004   |           | 1                  |          | 1        |           | 2         |               |
| 0750  | 005114   | NORRIS                     | 12 N | 1    | 06-2004      | 07-07-2004   |           |                    |          |          |           |           |               |
| 0750  | 005114   | NORRIS                     | 12 N | 1    | 07-2004      | 07-31-2004   |           |                    |          |          |           |           |               |
|       |          |                            |      |      |              |              | <b>35</b> | <b>1</b>           | <b>0</b> | <b>1</b> | <b>0</b>  | <b>2</b>  | <b>37</b>     |

| IDENT | CLUB NBR | CLUB NAME                   | DIST | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB | MEMBERSHIP CHANGES |      |       |       |       | TOTAL MEMBERS |    |
|-------|----------|-----------------------------|------|------|--------------|--------------|-----------|--------------------|------|-------|-------|-------|---------------|----|
|       |          |                             |      |      |              |              |           | NEW                | RENT | TRANS | DROPS | NETCG |               |    |
| 0750  | 005115   | NORTH MARYVILLE             | 12 N |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 10        | 0                  | 0    | 0     | 0     | 0     | 0             | 10 |
| 0750  | 005117   | OAK RIDGE                   | 12 N |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 24        | 0                  | 0    | 0     | 0     | 0     | 0             | 24 |
| 0750  | 005119   | ONEIDA                      | 12 N | 1    | 06-2004      | 07-11-2004   |           |                    |      |       |       |       |               |    |
| 0750  | 005119   | ONEIDA                      | 12 N | 1    | 07-2004      | 08-10-2004   |           | 1                  |      |       |       |       | 1             |    |
|       |          |                             |      |      |              |              | 24        | 1                  | 0    | 0     | 0     | 1     |               | 25 |
| 0750  | 005120   | PIGEON FORGE                | 12 N | 1    | 07-2004      | 08-09-2004   |           |                    |      |       |       |       |               |    |
| 0750  | 005120   | PIGEON FORGE                | 12 N | 1    | 07-2004      | 08-09-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 24        | 0                  | 0    | 0     | 0     | 0     | 0             | 24 |
| 0750  | 005121   | POWELL                      | 12 N | 1    | 07-2004      | 08-10-2004   |           |                    |      |       |       |       |               |    |
| 0750  | 005121   | POWELL                      | 12 N | 7    | 07-2004      | 08-23-2004   |           |                    | 1    |       |       |       | 1             |    |
|       |          |                             |      |      |              |              | 33        | 0                  | 1    | 0     | 0     | 1     |               | 34 |
| 0750  | 005123   | ROGERSVILLE                 | 12 N | 1    | 07-2004      | 08-10-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 31        | 0                  | 0    | 0     | 0     | 0     | 0             | 31 |
| 0750  | 005124   | RUTLEDGE                    | 12 N | 1    | 06-2004      | 08-25-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 10        | 0                  | 0    | 0     | 0     | 0     | 0             | 10 |
| 0750  | 005125   | SEVIERVILLE                 | 12 N | 1    | 07-2004      | 07-28-2004   |           |                    |      |       |       |       | -6            | -6 |
|       |          |                             |      |      |              |              | 44        | 0                  | 0    | 0     | -6    | -6    |               | 38 |
| 0750  | 005130   | WEST KNOX L C               | 12 N | 1    | 07-2004      | 07-22-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 32        | 0                  | 0    | 0     | 0     | 0     | 0             | 32 |
| 0750  | 005131   | WHITE PINE                  | 12 N |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 23        | 0                  | 0    | 0     | 0     | 0     | 0             | 23 |
| 0750  | 029912   | OAK RIDGE CENTURY           | 12 N | 1    | 07-2004      | 07-25-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 32        | 0                  | 0    | 0     | 0     | 0     | 0             | 32 |
| 0750  | 032066   | KNOXVILLE TRI-COUNTY        | 12 N | 1    | 07-2004      | 08-05-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 19        | 0                  | 0    | 0     | 0     | 0     | 0             | 19 |
| 0750  | 041660   | EAST HAWKINS COUNTY L C     | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 16        | 0                  | 0    | 0     | 0     | 0     | 0             | 16 |
| 0750  | 051138   | MORRISTOWN MORRIS BOULEVARD | 12 N | 1    | 07-2004      | 07-29-2004   |           |                    |      |       |       |       |               |    |
| 0750  | 051138   | MORRISTOWN MORRIS BOULEVARD | 12 N | 7    | 07-2004      | 08-19-2004   |           |                    | 1    |       |       |       | 1             |    |
|       |          |                             |      |      |              |              | 21        | 0                  | 1    | 0     | 0     | 1     |               | 22 |
| 0750  | 062196   | ELIZABETHTON                | 12 N |      |              |              |           |                    |      |       |       |       |               |    |
|       |          |                             |      |      |              |              | 20        | 0                  | 0    | 0     | 0     | 0     | 0             | 20 |

| IDENT | CLUB NBR | CLUB NAME                        | DIST      | TYPE | MMR RPT DATE | MMR RCV DATE | FCL YR OB    | MEMBERSHIP CHANGES |          |          |            |           | TOTAL MEMBERS |
|-------|----------|----------------------------------|-----------|------|--------------|--------------|--------------|--------------------|----------|----------|------------|-----------|---------------|
|       |          |                                  |           |      |              |              |              | NEW                | REINST   | TRANS    | DROPS      | NETCG     |               |
| 0750  | 062492   | TELLICO VILLAGE                  | 12 N      | 9    | 07-2004      | 07-31-2004   |              | 2                  |          |          |            | 2         |               |
|       |          |                                  |           |      |              |              | <b>78</b>    | <b>2</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>2</b>  | <b>80</b>     |
| 0750  | 068907   | KNOX COUNTY NORTH                | 12 N      | 1    | 07-2004      | 07-28-2004   |              | 1                  |          |          |            | 1         |               |
|       |          |                                  |           |      |              |              | <b>36</b>    | <b>1</b>           | <b>0</b> | <b>0</b> | <b>0</b>   | <b>1</b>  | <b>37</b>     |
| 0750  | 078097   | MORGAN COUNTY CENTRAL            | 12 N      | 9    | 06-2004      | 07-26-2004   |              |                    |          |          | -1         | -1        |               |
| 0750  | 078097   | MORGAN COUNTY CENTRAL            | 12 N      | 1    | 06-2004      | 07-26-2004   |              |                    |          |          |            |           |               |
|       |          |                                  |           |      |              |              | <b>28</b>    | <b>0</b>           | <b>0</b> | <b>0</b> | <b>-1</b>  | <b>-1</b> | <b>27</b>     |
|       |          | <b>GRAND TOTALS Total Clubs:</b> | <b>45</b> |      |              |              | <b>1,303</b> | <b>10</b>          | <b>2</b> | <b>7</b> | <b>-19</b> | <b>0</b>  | <b>1,303</b>  |

**NOTE:** No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.